

**TOWN OF STETSON  
SELECTMAN MEETING MINUTES**

**Date: December 27, 2023**

**I. OPEN MEETING**

Millard Butler opened the meeting at 6:00 p.m. by leading the Pledge of Allegiance.

**A. ROLL CALL**

Millard Butler, Tammy Buswell, Jody Lyford, Leslie Merrill and Gene Trojano were present.

**B. MINUTES OF THE MEETING**

1) Approve December 13<sup>th</sup> Meeting Minutes

Upon motion by Jody Lyford 2nd by Leslie Merrill it was unanimously voted to approve minutes from December 13th. Discussion-Minutes discuss church group putting accordion doors in the Meeting House. It needs to be added that they are aware of possible sale of building.

**C. QUIT CLAM DEEDS**

Nothing

**D. WARRANTS**

1) **Bangor Payroll #12**

Upon motion by Tammy Buswell 2nd by Jody Lyford it was unanimously voted to approve Bangor Payroll #12- Discussion-Upon Motion by Millard 2<sup>nd</sup> by Gene it was unanimously voted to pay the employees regular hours for inclement weather closures.

2) **Expenditures #13**

Upon motion by Tammy 2nd by Millard it was voted 4-0 to approve Expenditures #13 Jody Abstained - Discussion-None

3) **Expenditures #14**

Upon motion by Jody 2nd by Gene it was unanimously voted to approve Expenditures #14 - Discussion-None

**E. BOARD OF ASSESSORS**

Nothing

**II. OLD BUSINESS**

A) **ARPA Wish List**-Tabled

B) **Dam**-Tabled

C) **Meeting House**-Needs to be made a warrant article for Town Meeting.

Remove from Agenda.

**D) Solar Agreement**-Tabled

**E) Community Center Rental**-Upon motion by Tammy 2<sup>nd</sup> by Les it was unanimously voted to accept and sign the lease as written with Outlaw Dance Company. Disc.-None

### **III. NEW BUSINESS-**

**A) Jim Carey-Water Issues**-Millard will reach out to DOT

**B) Contracts**-Danielle Davis to get contracts for all of the board to review.

### **IV. COMMITTEE REPORTS**

**A) Animal Control**-Report given

**B) Appeals Board**-Nothing

**C) Cemetery**-Julie Brownie stated she was out and assessed the storm damage. Millard to clean up Coboro and Les to look at Clarks Hill

**D) Code Enforcement Officer/Plumbing Inspector/E911**-Nothing

**E) Education**-Steve Ingalls report a HVAC upgrade to the High School.

**F) EMT/Rescue**-Nothing

**G) Fire Department**-Nothing

**H) Library**-Nothing

**I) Meeting House**-Covered under old business

**J) Parks & Recreation**-Nothing

**K) Planning Board**-Nothing

**L) Recycling & Solid Waste Collection**-Nothing

**M) Road Commissioner**- Nothing

**N) State Legislative Correspondence**-Nothing

**O) Treasurer**-Expense Report given

**P) Welfare Director**-Nothing

**Q) LS Power**-Next Committee Meeting on the 8th

**R) Other**- Nothing

**V. TRAINING**-Nothing

**VI. PUBLIC COMMENTS-**

**VII. SELECTMEN COMMENTS-**

**IV. ADJOURNMENT**

Tammy made a motion to adjourn the meeting at 7:10 p.m. 2<sup>nd</sup> by Jody.

Vote-All in Favor. Discussion- None

\_\_\_\_\_ **Millard Butler**

\_\_\_\_\_ **Tammy Buswell**

\_\_\_\_\_ **Leslie Merrill**

\_\_\_\_\_ **Jody Lyford**

\_\_\_\_\_ **Gene Trojano**

**Respectively Submitted By  
Danielle Davis**